

# California Fire & Rescue Training Authority, Sacramento

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Governing Council

Fire Chief Kim Zagaris, Chairperson Deputy Chief Leo Baustian **Director Matt Kelly** 

California Emergency Management Agency Sacramento Fire Department Sacramento Metropolitan Fire District

Joe Gear Executive Director

# CALIFORNIA FIRE AND RESCUE TRAINING AUTHORITY AT SACRAMENTO **GOVERNING COUNCIL MEETING** May 12, 2009 - 10:00 AM

Sacramento Metropolitan Fire District - Board Chambers 2101 Hurley Way, Sacramento, CA 95825

#### **AGENDA**

CALL TO ORDER

PLEDGE TO THE FLAG

PUBLIC COMMENT ON AGENDA/NON-AGENDA ITEMS

**CONSENT AGENDA** 

1. Approval of Action Summary: **April 13, 2009** 

**PROPOSED: Motion to Approve Consent Agenda** 

FINANCE REPORT - Martucci

1. Status of 2008/2009 Final Budget

2. 2008/2009 Revenues/Expenditures Report

PROPOSED: Receive and File

# ACTION ITEM(S)

1. Resolution Fiscal Year 2008/2009 Final Budget Amendment (Martucci)

PROPOSED: To receive presentation and adopt resolution

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# **ACTION ITEM(S), cont.**

2. Relocation of Urban Search and Rescue Training Site to Metro Fire Training Facility in Rancho Cordova (Davis)

PROPOSED: To receive presentation and approve staff's recommendation

 Position Authorization – JPA Deputy Director (Gear)
 PROPOSED: To receive presentation and appropriate the property of the presentation and appropriate the presentation.

PROPOSED: To receive presentation and approve staff's recommendation to create position and authorize Executive Director to make appointment

# PRESENTATION ITEM(S)

1. Brickyard Training Site Status (Gear)

PROPOSED: To receive presentation

2. JPA Organizational Chart

(Gear)

PROPOSED: To receive presentation

#### **EXECUTIVE DIRECTOR REPORT – Gear**

## **DELEGATE REPORTS**

Northern California Regional Public Safety Training JPA (Baustian)

**Next Meeting(s):** 

May 21, 2009 ~ 9AM 2409 Dean Street, McClellan Park

# RECESS TO CLOSED SESSION

# CLOSED SESSION GOVERNMENT CODES: CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to California Government section 54956.9 (b); one potential case. (Chavez)

### **CLOSED SESSION REPORT**

# **GOVERNING COUNCIL QUESTIONS AND COMMENTS**

NEXT MEETING(S) ~ 2009 Meeting Schedule
June 3, 2009 10AM
September 2, 2009 10A

September 2, 2009 10AM November 4, 2009 10AM

**ADJOURNMENT** 

Posted on May 7, 2009 by:

\*Indicates no attachment

\*\*Available at meeting

Sherri A. Martucci, Council Clerk